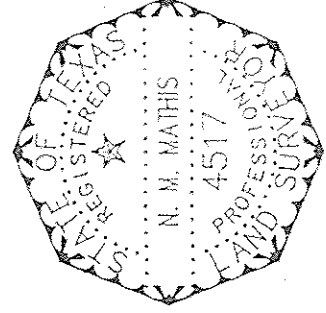


This survey is made for the benefit of NAIM QURESHI and AMERICAN TITLE COMPANY.

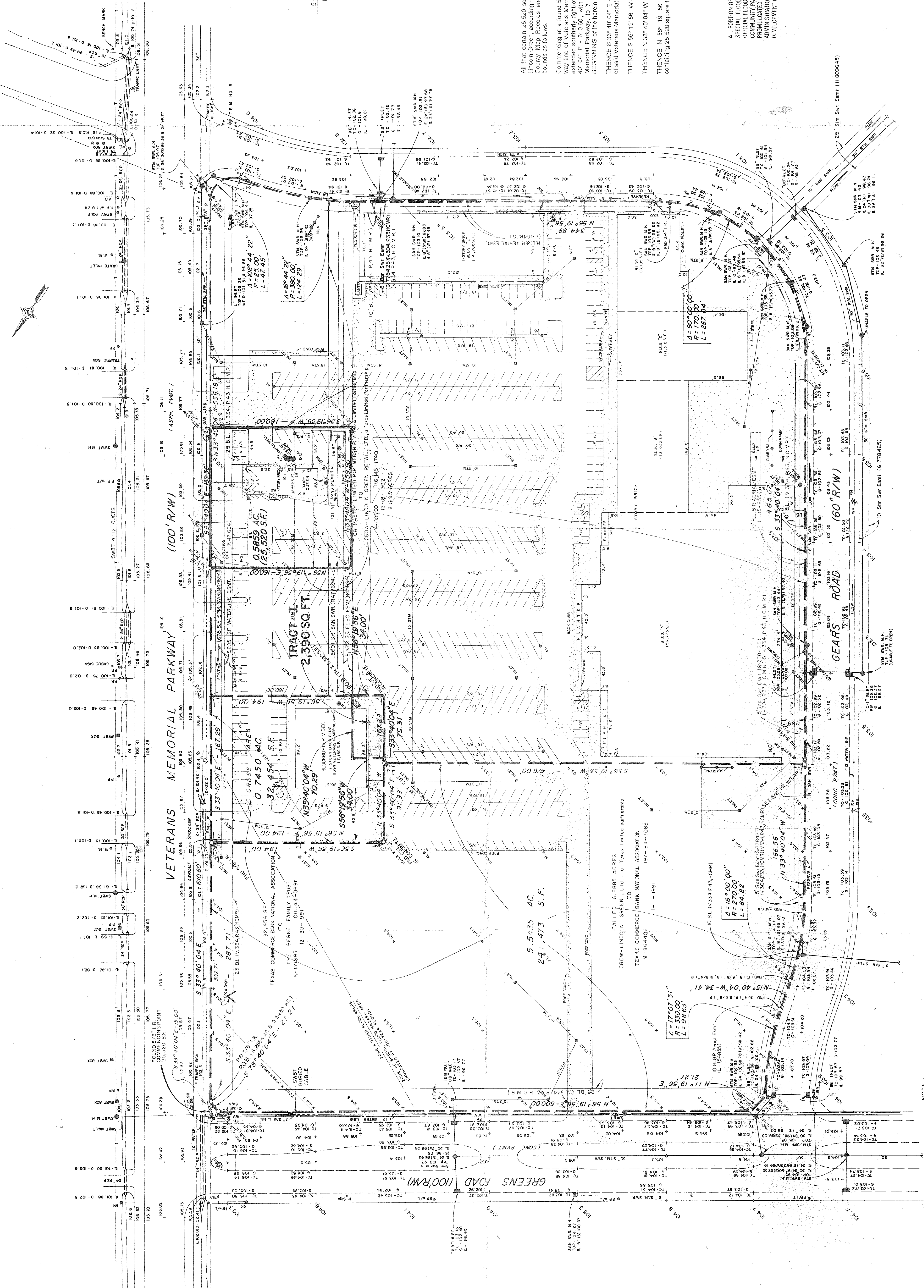
I hereby certify that: (a) This survey (i) was made on the ground according to the field notes set forth with all exterior corners and boundary lines monumented as indicated hereon and is true, correct and accurate as to the boundaries and areas of the subject property and the size, location, and type of buildings and other structures thereon, (ii) shows the location of all rights-of-way, easements, and any other matters of record affecting the subject property according to the legal description in such easements and other matters with book and page number indicated, and (iv) shows the ground which may adversely affect title to the subject property. (c) The boundary lines of the subject property, except as shown on the survey, are hereby established by this survey. (d) The gross square footage of the property is 25,520 square feet; the net square footage of the property is 25,520 square feet. (e) The subject property is located on the 100' wide right-of-way line of Veterans Memorial Parkway, a 100-foot wide right-of-way line established by the U. S. Army Corps of Engineers or within an area designated by the Federal Insurance Administration as being subject to special flood hazards.

14-19211.dft



*N.M. Mathis*  
N.M. MATHIS  
ORIGINAL SIGNATURE

5-25-95  
DATE NOT VALID WITHOUT SURVEYOR'S ORIGINAL SIGNATURE  
R.P.L.S. NO. 4517



All that certain 25,520 square feet of land out of Reserve "A", Commons at Lincoln Green, according to the plat thereof filed at Volume 334, Page 43 Harris County Map Records and being more particularly described by metes and bounds as follows:

Commencing at a found 5/8" iron rod located in the extended westerly right-of-way line of Veterans Memorial Parkway, 100' wide, then with the extended southerly right-of-way line of Greens Road (100' wide), then S 33° 40' 04" E - 610.60', with the westerly line right-of-way line of said Veterans Memorial Parkway, to a set 5/8" iron rod with cap marking the POINT OF BEGINNING of the herein described tract;

THENCE S 93° 40' 04" E - 159.50', continuing with the westerly right-of-way line of said Veterans Memorial Parkway, to a set 5/8" iron rod with cap for corner;

THENCE S 59° 19' 56" W - 160.00' to a set "X" in concrete for corner;

THENCE N 33° 40' 04" W - 159.50' to a set "X" in concrete for corner;

THENCE N 69° 19' 56" E - 180.00' to the POINT OF BEGINNING and containing 25,520 square feet of land, more or less.

NOTE  
A PORTION OF THE SUBJECT SITE IS LOCATED WITHIN THE 100-YEAR SPECIAL FLOOD HAZARD AREA ACCORDING TO THE MOST RECENT OFFICIAL FLOOD INSURANCE RATE MAP DATED 3-28-90 COMMUNITY PANEL NO. 25502.87 (ZONE X OTHER FLOOD AREAS) DEVELOPMENT OF THE FEDERAL INSURANCE ADMINISTRATION OF THE UNITED STATES (ZONE X OTHER FLOOD AREAS) (ZONE X SPECIAL FLOOD HAZARD AREAS) (ZONE X OTHER FLOOD AREAS) (ZONE X OTHER FLOOD AREAS)

8. ELEVATIONS SHOWN BASED ON TOPOGRAPHIC SURVEY DATED 10-07-1989 BY THIS OFFICE WITH A BASE FLOOD ELEVATION OF 105.0' FROM OFFICIAL FLOOD INSURANCE RATE MAP PANEL NO. 09060 DATED 9-28-1990

9. SITE CONTAINS NO NATURAL DRAINAGE COURSES.

7. FOR ADDITIONAL RESTRICTIONS SEE RESTRICTIVE COVENANTS, (V. 334, P. 43 H.C.M.R.), SEE ALSO: N-471694, P-065241, N-818141.

6. SEE SEPARATE LEGAL DESCRIPTION FOR ADDITIONAL NARRATIVE.

5. SUBJECT SITE LOCATED IN H.C.U.D. NO. 15, (F-938631).

4. SITE SUBJECT TO C OF H ORD. NO. 85-1878.

3. SITE SUBJECT TO C OF H ORD. FILED AT V. 5448, P. 421 H.C.D.R. (ALSO SEE J-040968)

2. UTILITY INFORMATION SHOWN BASED ON C/H & UTILITY CO. DRAWINGS WITH FIELD TIES TO EXISTING SURFACE FIXTURES

1. BOUNDARY INFORMATION SHOWN BASED ON RE (CORD) PLAT (F-938631).

TOP OF PROPERTY MARKER GULF OIL CORP. BRASS DISK LOCATED 60' CENTERLINE OF GREENS RD. 5' EAST OF CENTERLINE OF STUBBER MARK. ELEV. = 103.46 (U.S.C.G.S. 1973 ADJ.)

BENCH MARK

UNABLE TO OPEN

PREJEAN B. COMPANY, INC.  
surveying / mapping  
9524 WESTVIEW DRIVE  
HOUSTON, TEXAS 77055  
713 - 467 - 8485

LAND TITLE SURVEY  
NAIM QURESHI

25,520 SF. OUT OF RESERVE "A"  
COMMONS AT LINCOLN GREEN  
(V. 334, P. 43 H.C.M.R.)  
HARRIS COUNTY, TEXAS

DATE: 5-25-95  
SCALE: 1" = 50'  
JOB NO. 14-122-10  
S.F. No. 228318  
AMERICAN TITLE COMPANY

DAIRY QUEEN